**The Texas Exes Fredericksburg Chapter is soliciting applications for the**

**3rd Annual Chili in the Hills “No Holds Barred” open chili cookoff**

**Chili Cookoff Information:**

* **Date: *Saturday, November 17, 2018***
* **Time: *12:00-4:00pm***
* **Location: *Pecan Grove Store, 5244 N. Highway 16 (Llano Highway), Fredericksburg, TX***
* **Sponsored by: *Texas Exes Fredericksburg Chapter***
* **Prizes will be awarded for 1st, 2nd, and 3rd place; winners will be chosen through an open public tasting and selection process (tastings from 12:00-3:00pm; prizes awarded at 3:00pm)**

**Requirements for Chili Cooks:**

* Chili ***must be cooked off-site*** and transported in no more than 2 crock pots to Pecan Grove Store ***by 11:00am on the day of the cookoff***
* Cooks should prepare enough chili to equal 2 gallons for public tastings (approximately 2 crock pots, depending on size of pot)
* Electrical outlets will be provided on-site
* Although ***there is no entry fee***, cooks are responsible for all costs related to preparation of chili
* Cooks should bring serving spoons/ladles; serving cups for tastings will be provided on-site
* There are no restrictions regarding type of meat (or lack thereof), beans/no beans, or other ingredients used in preparing chili
* Applications should be emailed to Janice Dunsirn at [dunsirnj@netzero.com](mailto:dunsirnj@netzero.com). **Only 20 applications will be accepted! Submit application now!**

**APPLICATIONS ARE DUE BY NOVEMBER 1, 2018**

**Questions regarding the chili cookoff may be directed to:**

* Jamie Morris, Chapter President, at 830-992-1796 or [jandjmorris.07@gmail.com](mailto:jandjmorris.07@gmail.com)
* Susan Mahoney, Chapter President-Elect & Treasurer, at 713-542-2790 or [sumahoney@yahoo.com](mailto:sumahoney@yahoo.com)
* Janice Dunsirn, Chapter Social Events/Fundraising Chair, at 830-992-8114 or [dunsirnj@netzero.com](mailto:dunsirnj@netzero.com)

***All proceeds benefit the Texas Exes Fredericksburg Chapter’s Scholarship Fun***

**NAME OF CHILI COOK(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**CONTACT INFORMATION FOR PRIMARY COOK (email and cell phone):**

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**NAME OF CHILI: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE APPLICATION SUBMITTED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***For Chapter Use Only:***